The Elements

Monday, August 31, 2020

Do you know what metaphor is and how to apply it? For example, the following is Plato's use of metaphor to describe a physical and biological fact; do you know what it is?

What is the Advantage of Learning Grammar?

Athenian Stranger:: 'Friends' we say to them,—'God, as the old tradition declares, holding in His hand the beginning, middle, and end of all that is, travels according to His nature in a straight line towards the accomplishment of His end. Justice always accompanies Him, and is the punisher of those who fall short of the divine law. To justice, he who would be happy holds fast, and follows in her company with all humility and order; but he who is lifted up with pride, or elated by wealth or rank, or beauty, who is young and foolish, and has a soul hot happy with insolence, and thinks that he has no need of any guide or ruler, but is able himself to be the guide of others, he, I say, is left deserted of God; and being thus deserted, he takes to him others who are like himself, and dances about, throwing all things into confusion, and many think that he is a great man, but in a short time he pays a penalty which justice cannot but approve, and is utterly destroyed, and his family and city with him. Wherefore, seeing that human things are thus ordered, what should a wise man do or think, or not do or think'?

Clinias:: Every man ought to make up his mind that he will be one of the followers of God; there can be no doubt of that.

Athenian Stranger:: Then what life is agreeable to God, and becoming in His followers? One only, expressed once for all in the old saying that 'like agrees with like, with measure measure,' but things which have no measure agree neither with themselves nor with the things which have. Now God ought to be to us the measure of all things, and not man, as men commonly say: the words are far more true of Him. And he who would be dear to God must, as far as is possible, be like Him and such as He is. Wherefore the temperate man is the friend of God, for he is like Him; and the intemperate man is unlike Him, and different from Him, and unjust. And the same applies to other things; and this is the conclusion, which is also the noblest and truest of all sayings,—that for the good man to offer sacrifice to the Gods, and hold converse with them by means of prayers and offerings and every kind of service, is the noblest and best of all things, and also the most conducive to a happy life, and very fit and meet. But with the bad man, the opposite of this is true: for the bad man has

> an impure soul, whereas the good is pure; and from one who is polluted, neither a good man nor God can without impropriety receive gifts. Wherefore the unholy do only waste their much service upon the Gods, but when offered by any holy man, such service is most acceptable to them. This is the mark at which we ought to aim. *Laws* by Plato, book 4, Jowett.

If you are not versed in metaphor, the passage reads like simple mythology: Yet the passage refers to physical and biological fact. Let us draw the following metaphor:

> 'God, as the old tradition declares, holding in His hand the beginning, middle, and end of all that is, travels according to His nature in a straight line towards the accomplishment of His end.

One of the expressions for a thing, a unit, used by some early Greeks was every thing has a beginning a middle and an end. The segment was a pure binary expression, stop, go, stop. God is a Universal Intelligible binary expression. Our every behavior and the behavior of every thing is also called a thing's expression. This Universal Binary, is ordered, and means that the whole of the Universe is ordered. By recognizing that order we can order our self and our environment in order to do our biologically defined job, creating standards of life supporting behavior. God is the fundamental intelligible and fundamental intelligence of the universe; it allows us to express a life of meaning and intelligence.

Anyone claiming that the Universe is Chaos has committed a self-referential fallacy and is too stupid to recognize that, if this was true, there could not even be such a thing as a grammar system to make that very same claim; every system of grammar is a means of effecting binary recursion, a result of the very definition of a thing, itself, which is order.

Definition: A thing is a relative constrained by correlatives, or again a material difference within a shape.

And here is what you will find Plato teaching, and also the Judeo-Christian Scripture: As the Universe is composed of every thing, it follows that the Universe is expressible by and as binary recursion; the simplest being the motion of the hand commensurate with the two elements of a thing. Thus God is that which expressed the Universe, or again, God created the heavens and the earth. Every possible system of grammar is expressed by a particular use of binary recursion, geometry being the only system of grammar effected by an Arithmetic one-to-one correspondence between the hand and the intelligible parts of the Universal and intelligible Binary.

The author of the Bible, however, put this binary into common grammar as Adam and Eve; Adam and Eve are a Conjugate Binary Pair which, by complete induction and deduction produces the human race and just like the metaphor's of Plato, we find that the Bible brings us right back to the birth of a mind by binary recursion; Adam and Eve, by complete induction and deduction, produces all judgments, the final product of mankind.

A mind, when functional, is the most powerful life support system possible, it functions when it is fully aware of binary recursion and how to use it for the recursion of memory to produce life supporting behavior. Thus, the elements of a thing are a Conjugate Binary Pair which, by complete induction and deduction produces everything, including all judgments, or prophesy. We have a single standard, the Universal Binary, by which to comprehend everything. A mind overwhelmed is not the universe which overwhelms it.

Metaphor is used to introduce a mind to its biologically defined job, to encourage one to seek what is good and avoid what is evil and even how to do that job. Binary recursion affords us four specific categories of grammar by which to recursively apply to our own memory; Common Grammar, Arithmetic, Algebra and Geometry. Thus, all of our

experiences in life have a means by which we can understand our relationship to our environment and plan and execute a productive life.

Our immediate environment is our own body, and beyond that we say is our external environment. Binary recursion, afforded by a universal, the definition of a thing, affords us a means of manipulating the whole of objective and subjective reality by a single standard, or in metaphor, a single eye.

One of the items grammar systems afford us is very simple: We can see clearly that speaking for God is wholly impossible and anyone who claims to be able to speak for God is simply insane, while we are designed by God to be able to learn how to speak like God. Everything we say is either parallel with reality, the voice of God, or it is not true and we can test our words using two or more reliable systems of grammar, or by Law. Our grammar matrix is the foundation of Nomocracy, Law in accordance with the truth of things. Law is not, nor ever has been, the subjective whims of the sociopathic and illiterate, in short, no man.

As Plato put above the door of his Academy: Let No one, ignorant of Geometry, Enter Here. We find the same statement in even more subtle terms put in the Judeo Christian Scripture, see if you can spot it in Isaiah 28 and 29.

In several places we are informed that Grammar is taught as a matrix, a stammering, and that geometry is in that group, and in fact, it is the last recognized grammar system of mankind.

How could Plato, parallel the teaching of the Bible when to date, no man in history has comprehended what his dialogs are even about. Plato was a grammar teacher who taught binary information processing calling it in his vernacular, *Dialectic*; speech by two together. Simple minded people thought he meant two people even though several dialogs have a lot more participants.

And so, our introduction to formal grammar teaching is preceded with loading the mind not only with our own experiences, but the study of the Bible, of Plato, of Euclid, and of arithmetic. We then learn to recognize the common elements of them all, binary recursion. We have the technology today, to put all of these, exactly as they are, even into every social media from mp3 to cartoons and movies. We are capable of world wide education, a media blitz, aimed at human salvation and the salvation of this planet, with not one word ever being said that it is some doctrinal rubbish but that it is provable physical and biological fact.

What I am trying to achieve in this project, is a bit of lipstick and dress, bringing Euclid up to date. Like all works transmitted through history, they pick of nasty things, the last of which is intelligence.

One can trace the concept of paralleling the intelligible with the perceptible through the Bible, Patanjali, a Sanskrit grammar teacher, Plato, a Greek Grammar Teacher, Euclid, a Geometer apparently one of the few working with Plato, the definition of a thing, the human body, and even the computer today. Yet no one, to date, has had the wit to see and pursue the unity it will produce in the human mind, and in human goals and all of my calls for aid in this project of mine, which is actually blamable to those who most believe to be pookas but who have saved me from my own stupidity from time to time, made it possible for me to even be alive today, but as I was saying, nobody has answered that call. I find that wholly incredible and unbelievable; but I only got what I got.

But, if you have figured out, the mark of the beast, forehead and hand, then you recognize why I am here today, geometry, the forth and purest form of grammar. You learn about behavior by your own hand paralleling your own mind. Thus, you start with the unit you, until you can comprehend the unity of all; at that point, welcome to God’s creation.